

# DECK REGISTRATION SHEET

PRINT CLEARLY USING ENGLISH CARD NAMES

DATE  
2025-08-09

## EVENT

### Modern Challenge 32

## LOCATION

DECK NAME  
SanPop

**DECK DESIGNER**  
SanPop

FIRST NAME  
SanPop

**LAST NAME**

WIZARDS ACCOUNT / PLAYER ID

**MAIN DECK: 60 cards**

## MAIN DECK CONTINUED & BASIC LANDS

[illegible][illegible]

### SIDEBOARD: 15 cards

| #                                                                                                        | CARD NAME             |
|----------------------------------------------------------------------------------------------------------|-----------------------|
| 1                                                                                                        | Brazen Borrower       |
| 1                                                                                                        | Collector Ouphe       |
| 1                                                                                                        | Consign to Memory     |
| 1                                                                                                        | Dismember             |
| 3                                                                                                        | Fatal Push            |
| 2                                                                                                        | Force of Vigor        |
| 1                                                                                                        | Harbinger of the Seas |
| 1                                                                                                        | Illness in the Ranks  |
| 2                                                                                                        | Mystical Dispute      |
| 1                                                                                                        | Plague Engineer       |
| Generated by Roll20 Deck Results. Unofficial Fan Content. Not approved/endorsed by Wizards of the Coast. |                       |
|                                                                                                          |                       |
|                                                                                                          |                       |

**FOR OFFICIAL USE ONLY**

## MAIN / SIDEBOARD

**TOTAL MAIN DECK**

60

**TOTAL SIDEBOARD**

15

**DECK CHECK ROUND #**

## STATUS

**JUDGE**

DECK CHECK ROUND #

**JUDGE**